

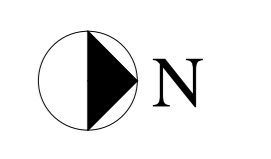
LEGEND

	RELEASED LAND/ UNACQUIRED LAND		TO BE PLANNED LATER
	ACQUISITION BOUNDARY		OPEN SPACES/ GREEN BELT
	AWARD YET TO BE ANNOUNCED		REPLANNED POCKETS

HSIIDC

I.E. RAI, PHASE-I & II

REVISED LAYOUT PLAN OF SECTOR 38



PHASE-II			PHASE-I							
TOTAL AREA AWARDED (344.82 AC.), ALREADY ACQUIRED (20.0 AC.) & 10.64 AC. (AWARD ANNOUNCED ON 16.02.16) = 375.46 ACRES. AREA RELEASED BY HON'BLE COURT = 3.91 ACRES. BALANCE ACQUIRED AREA = 375.46 - 3.91 = 371.55 ACRES.			AREA STATEMENT							
S.NO.	PARTICULARS	AREA IN ACRES	S.NO.	PARTICULARS	AREA IN ACRES					
1	TOTAL AREA	371.55	1	TOTAL AREA	562.39					
2	AREA UNDER EXPRESSWAY, 100M WIDE STATUTORY GREEN BELT ALONG EXPRESSWAY	55.66	2	AREA UNDER LITIGATION	22.34					
3	NET PLANNED AREA	315.89	3	NET PLANNED AREA	540.05					
i) AREA STATEMENT (GENERAL INDUSTRY)			i) AREA UNDER INDUSTRIAL SCHEME (GENERAL)							
1	TOTAL AREA	220.79	1	AREA UNDER INDUSTRIAL PLOTS	153.37					
2	TO BE PLANNED LATER	4.89	2	AREA TO BE PLANNED LATER ON	7.96					
3	AREA UNDER INDUSTRIAL PLOTS	104.26	3	AREA RESERVED FOR CETP	8.75					
4	AREA RESERVED FOR CONVENTIONAL SHOPPING	1.82	4	AREA RESERVED FOR VILLAGE SCHOOL	4.00					
5	AREA UNDER R & R POLICY	16.40	5	AREA UNDER CONV. SHOPPING	3.97					
6	AREA RESERVED FOR UTILITIES	13.64	6	AREA UNDER ELECTRIC SUB-STATION	3.60					
7	AREA RESERVED FOR ESI HOSPITAL	6.35	7	AREA RESERVED FOR UTILITIES	1.50					
8	AREA RESERVED FOR ELECTRIC SUB STATION	4.47	8	AREA UNDER SERVICED APARTMENTS	1.48					
9	AREA UNDER INDUSTRIAL GROUP HOUSING	1.63	9	AREA UNDER CREMATION GROUND	1.00					
10	AREA UNDER FUEL FILLING STATION WITH WAYSIDE AMENITIES	1.66	10	AREA RESERVED FOR HSIIDC OFFICE	0.70					
11	AREA UNDER COMMUNITY CENTRE	1.36	11	AREA UNDER FUEL FILLING STATION	0.49					
12	AREA RESERVED FOR CRECHE	0.76	12	AREA UNDER ROADS, OTHER INCIDENTAL OPEN SPACES & GREEN BELT & PARKING.	118.04					
13	AREA UNDER OPEN SPACES, ROADS, PARKING, ETC.	63.04	ii) AREA UNDER FOOD PARK							
ii) AREA STATEMENT (MEGA FOOD PARK)			1	AREA UNDER PLOTS	39.12					
1	TOTAL AREA	95.10	2	AREA UNDER UTILITIES	1.13					
2	TO BE PLANNED LATER	2.19	3	AREA UNDER ROADS & OTHER INCIDENTAL OPEN SPACES & PARKING	23.26					
3	AREA UNDER INDUSTRIAL PLOTS	50.41	iv) AREA UNDER TECHNOLOGY PARK							
4	AREA RESERVED FOR FIRE STATION	1.00	1	AREA UNDER PLOTS	53.42					
5	AREA UNDER SOLID WASTE DISPOSAL SITE	1.11	2	AREA UNDER INDUSTRIAL PLOT	2.00					
6	AREA RESERVED FOR UTILITIES	0.62	3	AREA UNDER ROADS ETC.	0.58					
7	AREA RESERVED FOR ESI DISPENSARY	0.37	DETAIL OF INDUSTRIAL PLOTS							
8	AREA UNDER OPEN SPACES, PARKING AND ROADS	39.40	S.NO.	SIZE (IN SQM)	GENERAL INDUSTRIAL	FOOD PARK	IIDC	TECHNOLOGY PARK		
DETAIL OF PLOTS			1	12.5x25 (312.5)	---	24	271	---		
S.NO.	CATEGORY (IN ACRES)	SIZE (IN SQM)	NO. OF PLOTS (GENERAL INDUSTRIAL)	NO. OF PLOTS (MEGA FOOD PARK)						
1	4.9	120x166(19920)	01	---						
2	2.14	---	---	01						
3	2.00	---	03	---						
4	1.90	---	---	01						
5	1.09	---	01	---						
6	1.27	60x86(5160)	02	---						
7	1.16	---	---	01						
8	1.0	45x90 (4050)	08	---						
9	0.95	---	01	---						
10	0.82	---	04	---						
11	0.75	---	01	---						
12	0.74	3004	01	---						
13	0.72	---	---	01						
14	0.66	---	02	---						
15	0.61	---	01	---						
16	0.59	---	01	---						
17	0.55	---	02	---						
18	0.50	30x67 (2010)	22	---						
19	0.48	43x45 (1935)	06	---						
20	0.44	30x60 (1800)	51	10						
21	0.43	28.7x60.2 (1727.74)	12	---						
22	0.43	---	---	01						
23	0.41	---	01	---						
24	0.40	---	01	---						
25	0.3	---	01	---						
26	0.29	---	01	---						
27	0.25	22.5x45 (1012.5)	67	---						
28	0.22	27.5x37	01	---						
29	0.21	22.5x37	04	---						
30	0.20	---	01	---						
31	0.19	---	02	---						
32	0.12	15x33 (495)	28	---						
33	0.11	15x30 (450)	74	105						
34	0.07	---	01	---						
TOTAL			302	148						
DETAIL OF COMMERCIAL POCKET'S			DETAIL OF RESIDENTIAL PLOTS (R&R POLICY)							
COMMERCIAL POCKET "A"						CATEGORY			SIZE	TOTAL NO. OF PLOTS
S.R. NO.	CATEGORY	SIZE (IN METER)	STOREY	BASEMENT	NOS.	14 MARLA	14m x 25m	84		
1.	KIOSK	4M X 4M	SINGLE	-----	04	10 MARLA	12m x 21m	24		
2.	BOOTH	4M X 12M	SINGLE	SINGLE	28	8 MARLA	10m x 20m	49		
3.	PUS	5M X 5M	-----	-----	01	6 MARLA	8.5m x 18m	62		
TOTAL						4 MARLA	7m x 14m	58		
COMMERCIAL POCKET "B"						3 MARLA	6m x 12.5m	58		
S.R. NO.	CATEGORY	SIZE (IN METER)	STOREY	BASEMENT	NOS.	TOTAL				
1.	KIOSK	4M X 4M	SINGLE	-----	04					
2.	BOOTH	4M X 12M	SINGLE	SINGLE	30					
3.	PUS	5M X 5M	-----	-----	01					
TOTAL						35				
COMMERCIAL POCKET "C"										
S.R. NO.	CATEGORY	SIZE (IN METER)	STOREY	BASEMENT	NOS.					
1.	SCOS	6M X 18M	THREE	SINGLE	21					
2.	BOOTH	4M X 12M	SINGLE	SINGLE	28					
3.	PUS	5M X 5M	-----	-----	02					
TOTAL						51				

NOTE:-
 • THIS DRAWING SUPERCEDES THE PREVIOUS APPROVED BEARING DRG. NO.HSIIDC/IPD/1182, DATED :- 01.06.18.
 DRG. NO. HSIIDC/IPD/1456, DATED :- 09.09.2022.
 DRAWN BY:- GAURAV(-SD-) P.O.:- SURENDER M. PRASHAR(-SD-)
 A.T.P.:- PARIDHI (-SD-) D.T.P.:- RAVISH JANI(-SD-)
 S.T.P.:- USHA KIRAN C.T.P.:- DINESH SINGH CHAUHAN(-SD-)
 DIRECTOR CONTROLLED AREA CUM M.D. HSIIDC- VIKAS GUPTA(-SD-)